

Application No. 85865

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>JAN 15 2016</u>
Returned to applicant for correction	<u>April 14 1997 Under 62922</u>
Corrected Application filed	Map filed

The applicant Douglas County

PO Box 218 _____ of Minden
Street Address or P.O. Box City or Town

Nevada 89423 _____ hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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1. The source of water is an underground source
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.0414 cfs (20.74 afa / 6.758 mga)
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for Quasi-Municipal
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

C V
8 -105 PN
Do

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

The SW 1/4 of the NW 1/4 of Section 12, Township 12 North, Range 20 East, M.D.B.&M., or at a point from which the NW corner of said Section 12 bears N 01° 43' 52" W, a distance of 2,331.57 feet (Sunrise Estates Well #1). See also map on file with State Division of Water Resources under Permit 60602. See also attached Exhibit A.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

See attached Exhibit A. See also map on file with State Division of Water Resources under Permit 60635.

7. Use will begin about January 1 and end about December 31 of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

*See attached Exhibit A under Item 10.
Completed*

*LMJ
per email*

9. Estimated cost of works: Approximately \$30,156. See also explanation under Item 10 on attached Exhibit A.

10. Estimated time required to construct works: Completed: See attached Exhibit A.

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: See attached Exhibit A.

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

See attached Exhibit A.

13. Miscellaneous remarks:

The water under this application is to be supplemental to the water under Permit 76955.

cruschmeyer@co.douglas.nv.us

E-mail Address

775-782-6227

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Carl Ruschmeyer

Type or print name clearly

Carl Ruschmeyer

Signature, applicant or agent

Douglas County

Company Name

PO Box 218

Street Address or PO Box

Minden NV 89423

City, State, ZIP Code

Item 5. The water is to be diverted at the following point: The SW 1/4 of the NW 1/4 of Section 12, Township 12 North, Range 20 East, M.D.B.&M., or at a point from which the NW corner of said Section 12 bears N 01° 43' 52" W, a distance of 2,331.57 feet (Sunrise Estates Well #1). See also map on file with State Division of Water Resources under Permit 60602. Please note that the section corner tie shown on Map 60602 is slightly different than the section corner tie listed above. The section corner tie listed above was corrected on Application to Change 76954.

Item 6. Place of Use: Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35 and 36, all within Township 14 North, Range 19 East, M. D. B. & M.

Also, Sections 1, 2 and 3, the E 1/2 of Section 4, the NE 1/4 of Section 9, the NW 1/4 of the SE 1/4 of Section 9, the E 1/2 of the SE 1/4 of Section 9, Sections 10, 11, 12, 13, 14 and 15, the E 1/2 of the NE 1/4 of Section 16, the E 1/2 of the SE 1/4 of Section 16, the E 1/2 of the NE 1/4 of Section 21, the E 1/2 of the SE 1/4 of Section 21, Sections 22, 23, 24, 25, 26 and 27, the E 1/2 of Section 28, the E 1/2 of Section 33, Sections 34, 35 and 36, all within Township 13 North, Range 19 East, M. D. B. & M.

Also, Sections 1, 2 and 3, the NE 1/4 of Section 4, the NW 1/4 of the SE 1/4 of Section 4, the E 1/2 of the SE 1/4 of Section 4, Sections 10, 11, 12, 13, 14 and 15, the NE 1/4 of Section 22, a portion of the NW 1/4 of Section 22, a portion of the SE 1/4 of Section 22, a portion of the SW 1/4 of Section 22, Sections 23, 24 and 25, the NE 1/4 of Section 26, a portion of the NW 1/4 of Section 26, a portion of the SW 1/4 of Section 26, a portion of the SE 1/4 of Section 26, the NE 1/4 of Section 36, a portion of the NW 1/4 of Section 36, a portion of the SE 1/4 of Section 36, all within Township 12 North, Range 19 East, M. D. B. & M.

Also, Sections 1 through 36, all within Township 12 North, Range 20 East, M. D. B. & M.

Exhibit A

Also, Sections 1 through 36, all within Township 13 North, Range 20 East, M. D. B. & M.

Also, the W 1/2 of Section 5, Sections 6, 7 and 8, Sections 13 through 36, all within Township 14 North, Range 20 East, M. D. B. & M.

Also, Sections 18, 19, 30 and 31, all within Township 14 North, Range 21 East, M. D. B. & M.

Also, Sections 6, 7, 18, 19, 30 and 31, all within Township 13 North, Range 21 East, M. D. B. & M.

Also, Sections 6, 7, 18, 19 and 30, all within Township 12 North, Range 21 East, M. D. B. & M.
All within Douglas County, Nevada.

See also map on file with State Division of Water Resources under Permit 60635.

Item 10. Estimated time required to construct works: Completed. Douglas County Utilities did a complete re-equipping of the well (February 2013) to pump water to the Fairgrounds water tank. Improvements include the installation of a Gould 6CLC 8-stage 30-hp pump; the new gallons per minute is 230. A Siemens totalizer 5100W 4-inch Mag Meter, serial number 7ME658191401U462 was also installed. The reading was 0 (zero) at the time of installation. The total cost of the new improvements was \$30,156.

Item 11. Estimated time required to complete the application of water to beneficial use: 3 – 5 years.

Item 12. Provide a detailed description of the proposed project and its water usage: The combined Fairgrounds – Sunrise Estates water system area consists of approximately 35 Residential, 7 Commercial, and 4 Irrigation water customers. There are approximately 19 vacant commercial parcels within the same Fairgrounds – Sunrise Estates water system area.